



CABINET

Notice of a Meeting, to be held in the Council Chamber - Ashford Borough Council on
Thursday, 21st March, 2024 at 7.00 pm.

The Members of the Cabinet are:-

Councillor Ovenden - Leader of the Council and Portfolio Holder for Prosperity and Resource

Councillor Campkin - Deputy Leader and Portfolio Holder for Climate, Environment and Transport

Councillor Barrett – Portfolio Holder for Homes and Homelessness

Councillor Betty – Portfolio Holder for Economic Growth and Investment

Councillor Harman – Portfolio Holder for Planning, Housing Delivery and Communication

Councillor Hayward – Portfolio Holder for Performance and Direction

Councillor Nilsson – Portfolio Holder for People and Services

Councillor Walder – Portfolio Holder for Recreation and Public Spaces

Councillor Wright – Portfolio Holder for Communities and Health

NB: Under the Council's Public Participation Scheme, members of the public can submit a petition to the Cabinet if the issue is within its terms of reference or ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers).

Agenda

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1. Apologies	
2. Declarations of Interest	3 - 4
To declare any interests which fall under the following categories, as explained on the attached document:	
a) Disclosable Pecuniary Interests (DPI)	
b) Other Significant Interests (OSI)	
c) Voluntary Announcements of Other Interests	
See Agenda Item 2 for further details	
3. Minutes	5 - 14
To approve the Minutes of the Meeting of the Cabinet held on the 22 nd February 2024.	
4. To Receive any Petitions	

5. **Leader's Announcements**
6. **Annual Pay Policy Statement (including Review for 2024/25)** 15 - 30
7. **Armed Forces Policy** 31 - 42
8. **Tenant Satisfaction Survey Results and Initial Action Plan** 43 - 82
9. **Joint Transportation Board - Minutes of 5th March 2024** 83 - 88
To receive and note.
10. **Trading and Enterprise Board - Minutes of 12th March 2024 (to follow)**
To approve and adopt.
11. **Local Plan and Planning Policy Task Group - Notes of 21st February 2024** 89 - 92
To receive and note.
12. **Schedule of Key Decisions** 93 - 100
13. **Items for Future Meetings**

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Queries concerning this agenda? Please contact Democratic Services
Telephone: 01233 330349 Email: democraticservices@ashford.gov.uk
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